Hosted by: The Roy B. Culler, Jr. Senior Center at Deep River Recreation Center, 1529 Skeet Club Rd., High Point, NC 27265

City of High Point Parks and Recreation
4th Annual Pickleball Tournament
USAPA Sanctioned Tier 4 and SKILL LEVEL

June 11, 12 & 13, 2015

Registration Fee: $20 per person for 1st Event (additional Events of play will be $5 per Event. Players may enter one doubles, one mixed doubles and one single event per age division. If you play in a second age Event you must complete a second registration form and pay the full registration fee.

The tournament is open to persons 19+ by Dec. 31, 2015. Age groups will be determined by the age of the younger player. Skill level is determined by the higher skilled player.

Registration Deadline: Until Filled or Tuesday, June 2, 2015

Play Schedule:
Check in at least 15 minutes before scheduled play time.
Thurs. June 11 9 am 50+ All Skill Level Men’s & Women’s Doubles 3 pm 50+ 2.5/3.0 Mixed Doubles begins
Friday, June 12 8am 50+ All Skill Levels Mixed Doubles
Saturday, June 13 8am 19+ All Skill Levels Doubles/Mixed/Singles 50+ Singles (All Events/Skill Levels)

***Times are subject to change depending on registrations in each Event. Final schedule with times will be emailed June 5 or before.

Things to Remember:

- Age is based on the players age as of December 31, 2015.
- Team age bracket will be determined by the age of the youngest partner. You may play “down” but not “up” in age groups and the reverse for skill level. The skill level of a team is determined by the level of the most skilled partner.
- The Tournament director reserves the right to adjust/combine age and/or skill brackets. Calvin.vaughn@highpointnc.gov 336-883-3584
- Format of Play: 2 out of 3 (11 point) games, win by 2 points • Survival Bracket: 1 (15 point) game, win by 2 points. Medal Matches: 2 out of 3 (11 point) games, win by 2 points. If Survival Bracket team wins 2 out of 3, then 1 (15 game), win by 2 points.
- Tournament will be governed by the Official United States of America Pickleball Association (USAPA) Rules and Regulations.
- Tournament will be played on indoor and outdoor courts with USAPA approved equipment.
- Contact www.highpoint.org for hotels, restaurants and things to do.
Registration Form – RETURN BY Mail or email this form

Participant’s Name: ____________________________

Address: ____________________________
City: ____________________________ State: ____________________________ Zip: ____________________________

Phone: (______) ____________________________ Email Address: ____________________________

Date of Birth: ____________________________ Age as of December 31, 2015 ____________________________ Gender: M / F

USAPA Membership Number (if you have one) ____________________________

Circle the divisions you are registering to play:

Singles

Doubles Partner: (required)

Mixed Doubles Partner: (required)

AGE EVENT & SKILL LEVEL: (Please circle your AGE EVENT and SKILL LEVEL)

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<tr>
<th>Age 19 +</th>
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<tr>
<td>Skill Level</td>
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Please print the name of a tournament director, ratings committee or USAPA Ambassador that can confirm your skill level. ____________________________

GENERAL RELEASE: In consideration of this entry being accepted and desiring to be legally bound to myself, my heirs, assign, executors, administrators, etc. I am aware that there are risks and dangers inherent in participation and/or receiving instruction in this activity. I hereby release the sponsors, officials, City of High Point, and all those associated with this event, of all claims for injuries and damages incurred or arising from my participation in the Pickleball Tournament, and any other photograph, videotape, motion picture, recording and any other record of this even my likeness, name for any purpose, including publicity material:

PRINTED NAME: ____________________________ DATE: ____________________________

SIGNATURE: ____________________________ DATE: ____________________________

Make Checks payable to Culler Senior Center and mail to
Culler Senior Center 600 North Hamilton Street, High Point, NC 27262