**NORTH CAROLINA HOLIDAY SMASH!**

ROUND ROBIN PICKLEBALL TOURNAMENT & FOOD DRIVE

(Men’s, Women’s and Mixed Doubles)

**Saturday, November 22, 2014**

Hosted by: Carolina Courts (12 Indoor Courts)

24 SW Spring St., Concord, NC 28025  www.carolinacourts.com

**Tournament Director**

Bob Nibarger, USAPA District Ambassador, NC Piedmont District

Contact: 757-685-5909 or ncpickleball@aol.com

**Co-Directors**

Joe Borrelli, USAPA District Ambassador, NC Coastal Plains District

Contact: 919-426-1110 or joeb9113@gmail.com

JoAnnah Michael, USAPA District Ambassador, NC Mountains District

Contact: 828-778-1382 or ncmountainspickleball@aol.com

**$35 Per Person (Flat Fee. Includes 1 or 2 Events)**

Registration Deadline EXTENDED: Friday, November 14 or until filled

Social Meet/Dine on Friday, November 21 at 6:30 PM

(LOCATION TO BE ANNOUNCED)

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**Bring a non-perishable food item and you will be entered to win a door prize.** Otherwise tickets are a dollar each.

**PLAY SCHEDULE:** Check in at least 10 minutes before scheduled play time. Doors open at 8:00 AM. Tourney begins at 8:30 AM sharp. Players call matches – USAPA Rules Apply – Decisions by Tournament Director are Final. Concessions provided by host. Personal drink containers allowed in facility but no food may be brought into the facility. Personal food items to remain in your personal vehicles. Tournament is “Round Robin”. Games will be determined by number of entries. Director reserves right to adjust tourney as needed.

**LOCAL HOTEL/LODGING INFORMATION** ASK FOR PICKLEBALL TOURNAMENT RATE:

- Courtyard Marriott® Courtyard Charlotte Concord at $99 per night includes breakfast at (704) 453-2600
- SpringHill Suites® by Marriott® Charlotte/Concord Mills/Speedway $99 per night includes breakfast at (704) 979-2500
- Sleep Inn & Suites at Concord Mills $75 per night includes breakfast at (704) 979-8800
- Holiday Inn Express & Suites Huntersville/Birkdale $75 per night includes breakfast at (704) 892-9487

For more information call 757-685-5909 or email inquiries to ncpickleball@aol.com

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**REGISTRATION FORM:**

Participant’s Name: ____________________________________________________________

Phone: ____________________________________________________________

Address: ____________________________________________________________

City ____________________________________________________________  State ______  Zip ______  Gender: M / F

Email Address: ____________________________________________________________  T-Shirt Size: □ SM  □ MED  □ LG  □ XLG  □ XXLG

Check YES if you plan on attending Social Meet/Dine on Friday at 6:30 PM. Location to be announced □ YES, Number attending _____  Date of Birth: ________ (Age as of Dec. 31, 2014)

**Event Categories:**

- □ Men’s Doubles Partner: (Name & Age Required) ___________________________________________  Age _____
- □ Women’s Doubles Partner: (Name & Age Required) ___________________________________________  Age _____
- □ Mixed Doubles Partner: (Name & Age Required) ___________________________________________  Age _____

**Age Groups:** The tournament is open to persons (40 plus by December 31, 2014). Age groups will be determined by the age of the younger player. Brackets may be adjusted by Director to balance schedule. □ AGE 40 – 54  □ AGE 55-64  □ AGE 65+

**Event Fees & Address:** $35 per person (flat fee includes 1 or 2 events) and may be paid by check/credit card/Paypal. Send a request to: ncpickleball@aol.com if you would like to pay by credit card/Paypal. Mail registration (signed) and $35.00 check payable to Bob Nibarger (Must be postmarked no later than November 10, 2014 to: Bob Nibarger 9815 Sam Furr Rd., Ste. J., Box 18, Huntersville, NC 28078-4901

**General Release:** In consideration of this entry being accepted and desiring to be legally bound to myself, my heirs, assign, executors, administrators, etc. I am aware that there are risks and dangers inherent in participation and/or receiving instruction in this activity. I hereby release the sponsors, officials, Carolina Courts and all those associated with this event, of all claims for injuries and damages incurred or arising from my participation in the Pickleball Tournament, and any other photograph, videotape, motion picture, recording and any other record of this even my likeness, name for any purpose, including publicity material:

PRINTED NAME: ____________________________________________  SIGNATURE: ____________________________________________  DATE: __________

Emergency Contact: ____________________________________________  Phone: _____________________________