City of Jacksonville
Recreation & Parks

Pickleball Doubles and Singles Tournament

March 6-9, 2014
Jacksonville Recreation Complex
Jacksonville, NC

Registration Fee: $20 for the 1st Tournament.
$5.00 per Additional Tournament.
Registration Deadline: Friday February 14, 2014
Registrations received by January 31st will receive $5 off the entry fee.

Sponsored By:
Jacksonville Recreation and Parks Department
Jacksonville-Onslow Sports Commission
www.jacksonvillenc.gov
Pickleball Doubles and Singles Tournament  
March 6-9, 2014

EVENT HOSTS:  
Jacksonville Recreation & Parks Department and Jacksonville-Onslow Sports Commission

VENUE LOCATION:  
Jacksonville Recreation Complex, 100 Recreation Lane, Jacksonville, NC 28546.

TOURNAMENT MANAGER:  
Warren Musgrove, Jacksonville Athletics Department; (910) 938-5268

EVENT CATEGORIES:  
The tournament will be open to seniors (50 or over by December 31, 2014). Players can compete in one single age category in Men’s Doubles, Women’s Doubles, Mixed Doubles and Singles Tournaments. Age groups will be categorized by ages 50-59, ages 60-69, and ages 70+. Age groups will be determined by the age of the younger player.

TOURNAMENT FORMAT:  
The format will be double elimination on both days. A match will consist of one game to 15 points for all matches leading up to the “medal” matches. All “medal” matches will be 2 out of 3 games to 11. Tournament will be governed by the Official United States America Pickleball Association (USAPA) Rules and Regulations.

EQUIPMENT USED:  
Green Jugs Indoor Balls (USAPA Approved)  
The tournament will be played indoors on a rubberized gym flooring.

POLICIES:  
Registrations forms must include partners names at the time of registration. Incomplete forms will not be processed. Players may not enter two age groups in the same tournament. Events can be cancelled, combined and restricted at the discretion of the tournament manager. Cancellations will be accepted only from the cancelling player. No refunds will be given for cancellations. It is the player’s responsibility to find a replacement partner. All decisions of the tournament manager are final.

If you need help finding a partner, please use the Partner Search option on the USAPA website on page [http://www.usapa.org/partner/partner.php](http://www.usapa.org/partner/partner.php)

AWARDS:  
Medals will be awarded for 1st place, 2nd place, and 3rd place in each division.

HOTEL ACCOMMODATIONS:  
Jacksonville has a variety of hotels in close proximity to the tournament site (100 Recreation Lane) that are looking forward to accommodate you during your stay. Reference the area hotels at:  
www.tripadvisor.com  
www.onslowcountytourism.com
Tournament Overview
The tournament will be open to seniors (50 or over by December 31, 2014). Players can compete in one single age category in Men’s Doubles, Women’s Doubles, Mixed Doubles and Singles Tournament. Age groups will be categorized by ages 50-59, ages 60-69, and ages 70+. The format will be double elimination on both days. A match will consist of one game to 15 points for all matches leading up to the “medal” matches. All “medal” matches will be 2 out of 3 games to 11. Tournament will be governed by the Official United States America Pickleball Association (USAPA) Rules and Regulations. Event fees are $20.00 for the 1st registered tournament and $5.00 per additional tournament entered. Registration forms must be postmarked by FRIDAY February 14, 2014.

Tournament Schedule (Tentative)
Thursday, March 6  10AM-5PM  Gym available for practice play
Thursday, March 6  4PM-6PM  Pre-Registration and Packet Pick Up
Thursday, March 6  6PM-8PM  Social at Local Restaurant
Friday, March 7  8AM-until  Mens & Womens Doubles, Singles
Saturday, March 8  8AM-until  Mixed Doubles
Sunday, March 9  8AM-until  Tournament Play If Needed

Tournament Schedule and Format can be changed at the discretion of the Tournament Manager.

MAKE CHECKS PAYABLE TO:

Jacksonville Recreation & Parks Department
Attn: Pickleball Tournament
100 Recreation Lane
Jacksonville, NC 28546

For all other information please contact:
Jacksonville Recreation and Parks Administration
(910) 938-5312, FAX: (910) 938-9520
www.ci.jacksonville.nc.us
Email: wmusgrove@ci.jacksonville.nc.us
REGISTRATION FORM

Participants Name: ____________________________________________
Address: _____________________________________________________

City: ______________________ State: ______ Zip Code: _____________
Phone#: (      ) __________________________ Gender: M / F
Date of Birth: __/____/______ Age as of Dec 31, 2014 ______

Email Address: ________________________________________________

Doubles Partner (required) _______________________________________

Mixed Doubles Partner (required) _________________________________

EVENT CATEGORIES:
(Please circle age group below)
The tournament will be open to seniors (50 or over by December 31, 2014). Players can compete in one single age category in Men’s Doubles, Women’s Doubles, Mixed Doubles and Singles. Age groups will be determined by the age of the younger player.

- Men’s & Women’s Doubles Competition
  - AGE 50-59
  - AGE 60-69
  - AGE 70+

- Mixed Doubles Competition
  - AGE 50-59
  - AGE 60-69
  - AGE 70+

- Men & Women’s Singles
  - AGE 50-59
  - AGE 60-69
  - AGE 70+

REGISTRATION FEES:
Event fees are $20.00 per individual for registration into the first tournament. $5.00 per individual for each additional tournament entry. Registrations received by the Early Bird Registration Deadline (January 31st) will receive $5.00 off total entry fees.

GENERAL RELEASE:
In consideration of this entry being accepted and desiring to be legally bound to myself, my heirs, assign, executors, administrators, etc. I am aware that there are risks and dangers inherent in participation and/or receiving instruction in this activity. I hereby release the sponsors, officials, City of Jacksonville, and all those associated with this event, of all claims for injuries and damages incurred or arising from my participation in the Pickleball Tournament, and any other photograph, videotape, motion picture, recording and any other record of this even my likeness, name for any purpose, including publicity material.

Printed Name: ___________________________ Date: _________

Signature: ________________________________________________