

WRIGHTWOOD OPEN PICKLEBALL TOURNAMENT

June 11, 12, 13, 2010

1387 Oriole Rd, Wrightwood, CA 92397

Skill levels for this tournament will be: 3.0, 4.0, 4.5 & 5.0 (Open)

Age Groups : up to 18, 18 to 34, 35 to 49, 50 to 54, 55 to 59, 60+

Deadline: **June 06, 2010**

Name _____ DOB _____

Phone _____ Cell _____

E-mail address _____ USAPA# _____

June 11, Friday -	8am Singles M/W Skill Level	
June 12, Saturday -	8am Doubles M/W Age Group,	12 pm Doubles M/W Skill Level
June 13, Sunday -	8am Mixed Doubles Age Group,	12 pm Mixed Doubles Skill Level

Singles (M/F) Skill Level _____
Men's Doubles Skill Level _____ Partner's name _____ Skill Level _____
Women's Doubles Skill Level _____ Partner's name _____ Skill Level _____
Mixed Doubles Skill Level _____ Partner's name _____ Skill Level _____
Men's Doubles Age Group _____ Partner's name _____ Age Group _____
Women's Doubles Age Group _____ Partner's name _____ Age Group _____
Mixed Doubles Age Group _____ Partner's name _____ Age Group _____

First event: .. \$ 25.00
Additional events. x 5.00 = _____
Late fee (if applicable) .. 5.00 = _____
Players under 18 years for all events \$5 only 5.00 = _____
Total = _____

WAIVER I realize and understand that there are certain inherent risks to which I will be exposed because of the nature and level of the sports activity for which I have registered. I understand and agree that Wrightwood Country Club (WWCC), their agents and officials assume no responsibility for injury or illness I may sustain as a result of my physical condition or my participation in any WWCC event. I understand it is my responsibility to provide my own accident and health coverage and that WWCC, their agents and officials, do not provide any accident or health insurance for their participants or volunteers. I also give permission for the USAPA/ WWCC to use or distribute, without limitation or obligation, any record of the events which may include my voice or image. As evidenced by my signature, I hereby release, waive and hold harmless USAPA and the WWCC from any manner of claims or lawsuits that may result from my participation in this event. By signing this Release I acknowledge that if anyone (including myself) is hurt or property is damaged during my participation, I will have no right to make a

claim or file a lawsuit against the USAPA or WWCC even if they negligently caused such injury or damage. My signature below indicates that I have had sufficient opportunity to read this document, that I have read it, that I understand it, that I understand it affects my legal rights, and that I agree to be bound by its terms.

SIGNATURE.....

DATE.....

Mail completed form and check with fees to: Nicole Popov, Treasurer
P.O.Box 3652, Wrightwood, CA 92397